FORM U-1A MANUFACTURER'S DATA REPORT FOR PRESSURE VESSELS (Alternative Form for Single Chamber, Completely Shop or Field Fabricated Vessels Only) As Required by the Provisions of the ASME Code Rules, Section VIII, Division 1

| 1. Manufactured | and cert | tified by <u>BR</u> (| DMLEY MECHA | NICAL SERVICES | (1985) LTD., 92 | 25 - 23 STREET | S.W. MEDICINE | HAT, ALBERT | A CANADA T1A 8 | BR1 | |
|--|--|--|---------------------------------|-------------------------------------|---|--------------------|--------------------------------|--------------------------------|---------------------------------------|-----------------------------|--|
| 2. Manufactured f | or F | NG Resources (| Canada Inc. 13 | ΛΛ 7ΛΛ - Q Δνορμο | SW Calgany | | ldress of manufactu | rer) | (A) (1 | 10324 | |
| | | | | 00, 700 - 3 Avenue | | ame and address | of purchaser) | | (H) 59 | 70527 | |
| 3. Location of installation LSD: 05-22-30-09 W4M (Name and address) | | | | | | | | | | | |
| 4. Type: | tal Vessel | 5229 | 942 | | | | | | 2005 | | |
| 5. The chemical a | Horiz. or | vert. tank) | (Mfgr's se | rial No.) | No.) (CRN) (Drawing no.) e requirements of material specifications of the ASME BOILER AND PRE | | | | (Nat'l Bd. N | | |
| VESSEL CODE | The de | esign, construct | ion, and workm | anship conform to | ASME Rules, S | Section VIII, Divi | ision 1 | AND PRESSU | 2004 | | |
| to | 2004 | | | | | | | Year | | | |
| | Addenda (Date) | | | | | | | | n/a Special Service per UG 120(d) | | |
| 6. Shell: | 0/10/10/10/1 | | | 1.000" | | | | 48" id | | 10-'0" | |
| 7. Seams: S | Matl. (Spec. No., Grade) Seams: Single (Type 1) Full | | Full | om. Thk. (in.) 100% | | Corr. Allow. (in.) | | Diam. I.D. (ft. & in | , | ength (overall) (ft. & in.) | |
| Lon | g. (Weld | ed, Dbl., | R.T. (Spot or Full) | | n/a H.T. Temp (°F) | n/a Time (hr) | Girth (Weld | ype 1) led, Dbl., | Spot* R.T. (Spot, Partia | I, No. of Courses | |
| Sngl., Lap, Butt) 8. Heads: (a) Matl SA516-7 | | | C 70N | 281 | | | Sngl., Lap, Butt) or Full) | | | | |
| o. Heads. (a) Mail. | | | b-/UIN o., Grade) | | | | | SA516-70N (Spec No., Grade) | | | |
| Location (Top, Minimum | | Corrosion Crown | | Knuckle | | | Conical Hemispherical | | · · · · · · · · · · · · · · · · · · · | | |
| (a) Bottom, En | ds) | Thickness 0.9375" | Allowance 0.0625" | Radius n/a | Radius n/a | Ratio 2:1 | Apex Angle n/a | Radius n/a | Diameter n/o | (Convex or Concave) | |
| (b) End | | 0.9375" | 0.0625" | n/a | n/a | 2:1 | n/a | n/a | n/a n/a | Concave Concave | |
| If removable, bolt | If removable, bolts used (describe other fastenings) | | | | | | | | | | |
| 9. MAWP 720 psi at max. temp. 100 | | | | | | | | | | | |
| Min. design metal temp. | | -20 | °F at | t 720 | psi at max. temp psi. Hydro., #####, ¢ | | With toot process | 100 | °F | | |
| 10. Nozzles, inspect | • | | | | 120 | poi. Try | иго., ришни, етныен | mon test pressu | | 936 psi. | |
| Purpose | | Diam. | | I | | Nom. | Reinforc | ement | How | | |
| (Inlet, Outlet, Drain) Manway | No. | or Size | CL300 RFWN | Matl. SA106B,SA105N | | Thk. 0.562" | Matt. SA516-70N | | Attached | Location | |
| Inlet, Outlet | 2 | 6" | CL300 RFWN | | | 0.562" | SA516-70N | | <u>UW16.1(e)</u> UW16.1(e) | Head Shell | |
| Dump | 1 | 4" | CL300 RFWN | | | 0.531" | - | | UW16.1(e) | Shell | |
| Dump, PSV, Drain | 3 | 2" | CL300 RFWN | | | 0.344" | - | | UW16.1(e) | Shell | |
| Bridle TI/PI | 2 | 2" 3/4"/1/2" | TOL | SA106B, SA234-WPB, SA105N SA105N | | 0.344" 3M | - | | UW16.1(e) | Shell | |
| - | - | - | - | - SA 10. | | - 3101 | - | | UW16.1(e) | Shell | |
| - | | | - | · _ | | - | - | | - | - | |
| 11. Supports: Skirt | | | | | | n/a Att | | ttachedShell/Welded | | | |
| 12 Pamarka: Manufe | • | s or no) | (No | , | (No.) | | (Describe | | | (Where and how) | |
| 12. Remarks: Manufacturer's Partial Data Reports properly identified and signed by Commissioned Inspectors have been furnished for the following items of the report: | | | | | | | | | | | |
| | | | | (Name of part, ite | em number. Mfgr' | s name and identif | fying stamp) | · | - | | |
| Volume: 142.42 cu ft or 4.03 cu m PSV Supplied By Others As Per UG125 | | | | | | | | | | | |
| CA: 0.0625" *Spot Radiography in Accordance with UW11A5b Impact Testing: No Per UG20f(1-5) & UCS-66(e) Construction Drawing Cad No. 31923-VESSEL 1 Rev.0 | | | | | | | | | | | |
| impact rooting, 140 1 | JI OOLO | 71(1-0) & 000-00 | N 0/ | | | | | | | | |
| We certify that the | ne state | ments made in | this report are o | CERTIFICATI | details of design | r FIELD COM | PLIANCE | uleus A alain me d | nis vessel conform | | |
| ASME Code for | Pressu | re Vessels, Sec | tion VIII, Divisio | n 1. "U" Certificat | e of Authorization | on No. | 30634 | expire | | 1 | |
| Date / 66/05 Co. Name BROMLEY MECHANICAL SERVICES (1985) LTD. Signed | | | | | | | | | | | |
| ~~~ | | ······································ | | (Manufac | | | 7 | (F | Representative) | | |
| | | | | CERTIFICAT | E OF SHOP | / FIELD INSP | PECTION | | | | |
| Vessel constructed by BROMLEY MECHANICAL SERVICES (1985) LTD. at 925 - 23 STREET S.W. MEDICINE HAT, ALBERTA CANADA T1A 8R1 | | | | | | | | | | | |
| I, the undersigned, holding a valid commission issued by The National Board of Boiler and Pressure Vessel Inspectors and the State or Province of Alberta Boiler Safety Association have inspected. | | | | | | | | | | | |
| the component described in this Manufacturer's Data Report on Seo 6/05 and state that, to the best of my knowledge and belief the | | | | | | | | | | | |
| Manufacturer has | constr | ucted this press | ure vessel in ac | cordance with ASI | ME Code, Secti | ion VIII, Division | 1. By signing thi | s certificate nei | ther the Inspector | nor | |
| nis employer mak | es any emplov | warranty, expre er shall be liable | ssed or implied in any manne | , concerning the pi | ressure vessel | described in this | s Manufacturer's | Data Report. For | urthermore, neither | r the | |
| Date Sen | | Signed | 1/, 4 | Lasa) La | at Diopert | | | nang nom of C | omectea with this | inspection. | |
|) Sep | V V | C.g.i.cu | | Authorized Inspector | <u>, </u> | Commission | ons <u>AB 260A</u> (Nat'l E | Board, (incl. endo | rsements) State, Prov | (and No) | |
| | | | | | | | • | | ,, . 101 | | |